

# THE CHRISTIAN'S CALLING

DISCIPLES MAKING DISCIPLES 1



Following Jesus begins within.

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*A ReVision Study from*

**The Fellowship of Ailbe**

*The Christian's Calling*

The Christian's Calling  
Disciples Making Disciples Part 1  
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*The Christian's Calling*

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## Welcome to *The Christian's Calling*

It's easy to get the idea that being a disciple of Jesus is a matter primarily of *external* commitments.

That is, if you want to follow Jesus, you have to find a church, plug into a group, join up for some ministry, or by some other *external* means let it be known that you are a disciple.

Without invalidating that view, I want to insist that following Jesus is *first of all* a matter of the soul – heart, mind, and conscience. Unless we are *inwardly* devoted to Jesus, focused on Him, and committed to knowing and growing in Him, and doing His will, no amount of *external* involvements will make us true disciples.

Not for very long, at any rate.

We begin this series, *Disciples Making Disciples*, where true discipleship must always begin – within, in the disposition and bent of our souls. Only as we focus on the calling which is ours in Christ Jesus will our discipleship have any staying power. Keep that focus, and press on in seeking Jesus, and you will be His follower all the days of your life. And you'll help others follow Him as well.

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May the Lord bless you as you take up this study, *Disciples Making Disciples*, that you might grow in Him and His calling every day of your life.

T. M. Moore  
Principal

## 1 Reaching Forward

...one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus. Philippians 3.13, 14

Then Peter, turning around, saw the disciple whom Jesus loved following, who also had leaned on His breast at the supper, and said, "Lord, who is the one who betrays You?" Peter, seeing him, said to Jesus, "But Lord, what about this man?" Jesus said to him, "If I will that he remain till I come, what is that to you? You follow Me." John 21.20-22

*Mind your own business!*

In many ways we're all a bit like Peter, easily distracted from the *one thing* that matters most in life – knowing, loving, and following Jesus Christ, reaching forward to what the Lord has in store for us as His disciples, and pressing toward the prize of the upward call of God in Christ Jesus.

Having been reinstated in his love for Jesus, and given clear instructions to shepherd the Lord's flock, Peter simply could not be content to get on with the Lord's personal call. John reports that, as Peter and Jesus walked along the shore of the Sea of Galilee on that wondrous morning, Peter noticed John trailing along behind them. He could not resist asking Jesus for some insight into what He had in store for the beloved apostle. But Jesus answered Peter's inquiry pointedly: "If I will that he remain till I come, what is that to you? You follow Me."

This is the great challenge, the gauntlet thrown at the feet of every believer: Follow Jesus. Disciples are those who follow a master, and Jesus is the Master above all masters, Whom we must follow. Not merely *confess*, but *follow*. We are disciples of Jesus when we are following Him, walking the path He walked, embodying and proclaiming the Kingdom of God, making disciples as we are going (Matt. 28.18-20).

Jesus is the journey and destination of God's call on our lives. He is with us always, His Spirit dwells within us, and we are seated with Him in heavenly places (Matt. 28.20; Jn. 14.16, 17; Eph. 2.6). Jesus leads us up and above the worldly fray and ways, into the realm of Kingdom righteousness, peace, and joy in the Holy Spirit (Matt. 6.33; Rom. 14.17, 18). Our lives have been hidden with Christ in God, and He is the great prize toward which we press, as we are *daily* transformed into His image, toward that day in glory when we shall see Him face to face and be like Him (Col. 3.3; 2 Cor. 3.12-18; 1 Jn. 3.1-3).

And yet we often seem more concerned about other things, lesser things, than about the great business of following Jesus for which we have been redeemed and called – the business of *being* disciples and *making* disciples.

*The upward calling*

We become distracted from this calling for two reasons: First, it may be that we have never really understood how great is the privilege and how wonderful are the blessings of being a disciple of Jesus. We have *tasted* of the Lord, and we know that taste to be good. But unless we are *partaking* of Him with the kind of intimacy and consistency that leads to righteousness, peace, and joy in every situation, we will never know His power that makes all things new.

And second, it's possible that many of us are not entirely clear on what being a disciple of Jesus involves. Perhaps we have not truly considered the implications of His call to *follow* Him, so that we have no real sense of the adventure to which we have been called, the challenges we must be ready to surmount, or the progress in Christ's life we may expect to realize. We've heard the word *disciple*, and maybe even used it to describe ourselves; but perhaps we've never fully considered the implications of that calling.

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If we really saw discipleship as Paul did, as the *upward calling* worthy of our exclusive devotion and constant attention, we might be less likely to be distracted by the concerns and diversions of this world. Jesus is not just some gold star to be pinned on the résumé of our lives – like a diploma or certificate of achievement. Jesus is not merely a prize among many other prizes in our lives. He is *the prize*, the great attainment, the *sine qua non* of all of life, the prize without Whom all of life falls into a heap and turns to ashes. Whatever we're striving for in life, whatever we hope to attain, for those who understand following Jesus as Paul did, these are all subsumed under and defined by the journey of *gaining Jesus Christ in glory*.

Further, being a disciple of Jesus is an *upward calling*. It lifts our eyes, fuels our hopes, and raises our aspirations in life beyond the fleeting pleasures and troubling trials of mere earthly existence into the unchanging realm of saints and angels, where Christ is seated at the Father's right hand, building His Church, and advancing His Kingdom on earth as it is in heaven.

Being a disciple of Jesus means pursuing an *upward trajectory* in life, one that lifts us daily above the gravity and grovel of space and time, enabling us to live the *then and there* of the glory of God in the *here and now* of everyday life. Focused on Jesus, and drawing ever closer to Him, we discover direction, wisdom, joy, pleasure, hope, and power. Thus we bring the transforming reality of eternal life into the everyday activities and events of our earthly experience, making the most of all our time and opportunities, and beaming the hope of glory through all our words and deeds (Eph. 5.15-17; 1 Pet. 3.15).

It also means helping others along that road of discipleship by our prayer, example, encouragement, and instruction.

### *Learning and leading*

J. I. Packer wrote that every believer, no matter our age, always has something to learn and someone to lead (*Finishing Our Course with Joy*). Learning Jesus – that's the work of being a disciple. Leading others – that's the work of making disciples. Each of these is the calling of everyone who follows Jesus.

“You follow Me!” Jesus insisted. You – Peter, former fisherman, shepherd of the Church, chief of the apostles, husband, pastor, evangelist – “You follow Me!” Jesus issues that same calling to every one of His followers. Each of us, given our unique personalities, endowments, roles, and opportunities, is called to follow Jesus, to be a disciple and make disciples as we are going about our daily lives. Each of us as disciples must hone in on a *common vision* – Christ and His Kingdom – and attend to *common areas of endeavor* – growing in grace and making disciples.

And we must, like that first band of disciples, bring others along with us as we daily reach forward to Jesus. Learning and leading. Disciples making disciples: That's the Christian life to which we are called.

Jesus is calling us to follow Him. To follow Him as we are, where we are, and as we are going. Jesus intends to equip and empower us for our unique and special calling as His disciples, as He leads us along the glorious, upward path of righteousness, peace, and joy in the Spirit into Himself. Jesus is the great prize of our upward calling. Reach forward to Jesus, and reach out to your fellow believers, to bring them along with you.

### *For reflection*

1. What image or vision comes to your mind as you think about Jesus as the *prize* of your calling in life?
2. What are some of the primary distractions that keep you from seeing this vision more clearly and following Jesus more consistently?
3. Watch the video about your Personal Mission Field ([click here](#)). Then download the worksheet ([click here](#)) and map out the field in which the Lord calls you to follow Him. Where has God sent you to be a disciple of Jesus? What other disciples has He put into your life to lead more fully unto Jesus?

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*Next steps – Conversation: How would you explain to someone thinking about becoming a Christian what it means to “follow Jesus”?*

## 2 Jesus above All?

*So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love Me more than these?"* John 21.15

### *The question*

Jesus' question to Peter is deliberately vague: "Do you love Me more than you love these things?" Peter might have thought within himself, "What things?" But I suspect that thought, if it did occur to him, didn't last very long. Peter knew what Jesus was asking.

Jesus was asking Peter if he loved Him more than *any* of these things – the fishing, the friends, the fire, the food, all the trappings of life in the world – and if he loved Him more than *all* these things. Because, as we know, Peter had not that long ago clearly demonstrated that, no, in fact, he did *not* love Jesus enough to own up to being one of His disciples. He loved his life, his freedom, his safety, his being unhindered and unharmed *more* than he loved Jesus.

Jesus' question, therefore, was eminently fair and necessary, given the background.

As we consider the requirements of following Jesus, the same question comes to you and me as His disciples: Do we love Jesus more than anything and everything else? Are we willing to renounce everything, to sacrifice all, to give whatever is required of us to love Jesus and follow Him? This is a question inviting us to examine our affections – the longings, desires, aspirations, and hopes that motivate everything we do. We recall that it was their misguided and self-serving affections that caused the Corinthians to lose sight of Jesus, lapse into sin, and break into schism and in-fighting (2 Cor. 6.12). Our affections matter; they are the foundation of everything else in life (Prov. 4.23). We should take continuous stock of our affections, to make sure they are focused on Jesus above all.

Unless we can discipline our heart to love Jesus above all, we have no hope of growing as disciples of the Lord. And we won't have much zeal for helping others grow as disciples either, nor much to share with or teach them. For discipleship begins in a willing and eager soul – a heart, mind, and conscience completely devoted to Jesus Christ in love. Jesus' question to Peter was meant both to *confront* him, so that he would face up to the condition of his soul, and to *restore* him, so that he could move on from past failures into a new life of true discipleship.

### *Examine yourself*

At the end of two very difficult letters to the Christians in Corinth, the apostle Paul proffered a challenge not unlike that which Jesus put before Peter. In the light of all he'd seen of the Corinthian church – its schisms, immorality, lack of spiritual maturity, self-centeredness, and all the rest – Paul had reason to question the genuineness of the Corinthians' confession of faith. These people *talked* a good game when it came to Christianity, but they sure didn't *live* the faith that Jesus taught. In 2 Corinthians 13.5 Paul sternly instructed the believers in Corinth, "Examine yourselves *as to* whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you?—unless indeed you are disqualified."

He might just as well have asked them, "Do you love Jesus more than these – all these squabbles, all this complacency, this lackadaisical attitude toward sin, this spiritual tribalism, this vaunting of pseudo-spirituality, this taking advantage of one another, this flouting of God's plan for worship? Do you love Jesus more than these?"

This is the question, and this is the challenge to every one of us: Examine yourself! We call ourselves



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disciples, but do we love Jesus more than the thousand-and-one distractions that would divert us from our upward calling every day?

### *The soul that loves Jesus*

“The soul that on Jesus hath leaned for repose,/I will not, I cannot desert to his foes.” So wrote Robert Keen in his 1787 hymn, “[How Firm a Foundation](#).” The soul that rests on Jesus is completely at home in Him, finds its security and joy in Him, desires above all to be with Him and in Him forever, and turns a blind eye to anything that might distract or divert him from the companionship of His Lord. This is the soul of a true disciple of Jesus, one who loves Him above all.

Make up your *mind* to be such a disciple. The soul that rests on Jesus grows from a mind set on Christ, a mind devoted to *studying* Him in the gospels, *meditating* on Him in His glory, and *seeking* Him in all the ways He reveals Himself day by day.

Daily devote your *heart* to following Jesus. The soul that rests on Jesus involves a heart captivated by the loveliness of Jesus, in *awe* of His majesty and strength, *delighting* to see and participate in Him, and *eager to love* Him more.

Make sure that Jesus defines all your values and priorities. The soul that rests on Jesus has Jesus, and pleasing Him, as its priority in all things. Its *conscience* is tuned to the priorities of God's Law and the agenda of the risen Christ, and nothing is more important than what Jesus wants at any moment.

The soul of a disciple is a soul set on Jesus, leaning on Him for repose, and following Him where He leads. With their Christ-focused mind, heart, and conscience, disciples reach forward to Jesus, to know Him better, love Him more, and serve Him more faithfully in everything they do. And they reach out to their fellow believers to help them grow in loving Jesus above all.

The soul that thus loves Jesus will be eager to *prove its love* for Him in words and deeds of complete and ungrudging obedience (Ps. 119.1-6). And it is in obedience that the rewards of such love will be known, chief among these, the unfailing Presence of Jesus. Though it cost us everything to be disciples of Jesus, we will begrudge no loss, postpone no commitment, nor shrink back from any opportunity to know Him and make Him known.

And Jesus will not desert us; He will never fail us nor forsake us; He will be with always, and through us, He will be with our fellow believers, to encourage and lead them into greater heights of our upward calling in Him.

Do we love Jesus above all? Examine yourself: Is there anything in your life that you love more than Jesus? Anything more important than growing in Him? Anything more enjoyable than knowing Him and making Him known? Jesus asks us every day, “Do you love Me more than these?” The true disciple answers as Peter did: “You know that I do, Lord” and then goes forth each day to rest in and serve Him in all things.

### *For reflection*

1. What kinds of things typically get in the way of Christians following Jesus more consistently?
2. Is fear of other people a hindrance to following Jesus? Why?
3. What's involved in keeping your mind, heart, and conscience focused on following Jesus?

*Next steps – Preparation: What can you do each day to make sure your heart, mind, and conscience repose in Jesus and go forth to love and serve Him?*

### 3 Seek Jesus

*If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth.* Colossians 3.1, 2

*We cannot follow what we do not know*

Henry James' short story, "The Beast in the Jungle," is about a young man who feels certain life holds something special for him. Something exciting, maybe even a little dangerous, but something that will give complete meaning and purpose to his life. He's not sure what that something is, and he can't describe it even to himself; but he insists it's like a beast in the jungle: When it springs out of the forest before him, he'll recognize it and wrestle it into submission. Then his life will be full and complete.

As it turns out, the young man failed to recognize what would have been for him the supreme happiness of his life. He never really understood what he needed, or what he should be seeking. And when he finally did realize that which would have fulfilled all his desire and given him his greatest happiness, it was too late. At the end of the story, he is reduced to bitter tears. Because he didn't really know *what* he was seeking, he was not able to recognize it when it stood right in front of him.

For many of us who believe, Jesus Christ is like that uncertain, special something. We say that Jesus is the most important thing in our lives, the One Who makes us happiest and most completely fulfilled. We want to be guilt-free, worry-free, happy, and at peace. That's what Jesus is. But because we're seeking something we *associate* with Jesus, rather than Jesus *Himself*, we don't know Him as we should, and we don't understand what He's about, or what it means to be His disciple. Our discipleship is restricted to whatever makes us feel OK at any moment. The true joy and fulfillment Jesus promises (Jn. 10.10) consistently eludes us, leaving us wondering why our Christian lives aren't more joyful, powerful, fruitful, and fulfilling.

Jesus intends for us to seek Him. Through the prophet Jeremiah, He promised that we will find Him, and thus truly know Him, when we seek Him with all our heart (Jer. 29.13). Paul instructs us to seek Jesus where He is now, exalted in glory, ruling the vast creation, advancing His Kingdom, putting His enemies under His feet, and restoring the reconciled world to His Father and ours.

Unless we are seeking Jesus like this, our discipleship will be continuously lacking, and we'll be of little use in helping others grow as disciples.

*Consider Jesus*

We cannot *follow* what we do not *know*. And we cannot encourage other followers of Jesus if we are not seeking Him ourselves. If we do not *know* Jesus, if our vision and understanding of Him are vague or merely general, *following* Him, in any sense, will be an act of self-deception.

As disciples, we say that we know Jesus. To know Jesus Christ is to have eternal life (Jn. 17.3). To know Jesus is to be conveyed into the Kingdom and glory of God and to have embarked on a life above the merely mundane plane of existence – life "under the heavens," as Solomon explained it, rather than merely "under the sun." To know Jesus is to recognize and delight in Him. To know Jesus we must consider Him carefully and well. Otherwise, we will not stay the course of our discipleship – following Jesus, even if necessary, to death.

The writer of Hebrews understood this. Twice in his epistle he instructed us to "consider Jesus." We must *consider Jesus* – seek Him with all our heart – if we have any hope of growing as disciples and persevering in our calling (Heb. 3.1). And we must *consider Jesus* if we are to run our race as fully and swiftly as possible (Heb. 12.3). Following Jesus, it seems, means considering Him carefully.

The writer uses two different words which we translate by the term, *consider*. The first, in Hebrews 3.1, seems to have an aesthetic sense to it, implying wonder, admiration, mystery, and awe. To seek Jesus in this way is to wonder at His beauty, majesty, mystery, and power, and to delight in meditating on Him and lingering in His presence. The Scriptures provide many insights to the majesty and glory of Jesus in His exaltation. Let it be our determination to set this vision of the Lord always before us (Ps. 16.8).

The second use of *consider*, in Hebrews 12.3, encourages a more analytical, logical, and even theological consideration of Jesus Christ. We must *study* Jesus, think about all the implications of His life, death, and resurrection, and apply our minds to taking every thought captive for obedience to Him (2 Cor. 10.3-5). We must see Him as Lord and King as well as Savior and Friend. We must ponder what Paul means when he writes that God intends to fill the world with Jesus through His Church (Eph. 1.15-22; 4.8-10).

In short, to seek Jesus we must focus on Him in all His spiritual and moral excellence, as well as in all His glory and work. And there is no better way to do this than to follow Paul's advice and *set our minds* on Christ, exalted at the right hand of God.

#### *Glorious in His exaltation*

Jesus Christ is exalted in glory, reigning at the right hand of God in a glorified body, carrying on the work He began on earth of destroying the works of the devil and advancing the Kingdom of righteousness, peace, and joy in the Spirit of God (Rom. 14.17, 18). Many passages of Scripture give us glimpses of Jesus exalted – in the Psalms and prophets, in Revelation, even in the epistles of Paul, Peter, and John. It can be difficult to bring all these glimpses together into one cogent and beautiful portrait of Jesus exalted in glory, but this is precisely what Paul intends for us to do. He even prayed for us – when he prayed for the church in Ephesus – that the eyes of our hearts may be opened and the Spirit of God might illumine our minds to the beauty and wonder and majesty and greatness, and to the finished work and glory of our exalted Savior and King (Eph. 1.15-23).

This is the work of prayer, meditation, and lively conversation with other disciples. Our hearts will be wondrously warmed, and our love for Jesus will increase dramatically, as we seek the Lord with all our heart, to know, love, and serve Him better day by day.

To seek Jesus like this is to encounter jaw-dropping beauty, and to have our minds filled with the scope, majesty, and power of His work of redemption and restoration. If we seek Him, we will find Him, when we seek Him with all our heart. Then we will want to be like Jesus, to shed everything that makes us ashamed or reluctant to be in His Presence, and to join in His work with all our soul and strength, as true disciples and eager disciple-makers.

When we see Jesus like this, considering Him carefully and well, then we will be ready to follow Him, wherever He leads.

#### *For reflection*

1. How would you describe your approach to *seeking* Jesus at this time?
2. Explain the two uses of *consider* outlined in this article. Is this part of your practice of seeking Jesus?
3. What's one thing you could do to begin seeking Jesus more consistently every day?

*Next steps – Transformation: How might you improve this discipline of “considering Jesus” in your spiritual life? What can you begin to do today?*

## 4 The Lord's Agenda

*"And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it."* Matthew 16.18

### *The centerpiece of history*

It might surprise some Christians to know that the Church of our Lord Jesus Christ is the centerpiece of history. Everything that happens in history derives from, revolves around, and is intended to bless and enlarge the Body of Christ worldwide.

How many of us who call ourselves followers of Christ even think of our church as the centerpiece of our own lives? Or our communities?

For many of us, the most important time of our lives is organized around something other than the church. Work, or our family, friends, or avocations take up more of our time and demand more of our best energy and attention than we ever invest in our local church. It's not that we don't love our church. It's just that the church doesn't occupy the same place in our lives as it does in the mind of Jesus.

Jesus declared that, at the top of His agenda in these days before He comes again, is the work of building His Church, so that, *through* His Church His Kingdom can come on earth as it is in heaven. The local church is both a *sign* and *outpost* of the Kingdom, making its existence, health, and growth of primary importance in the Lord's agenda. Jesus commanded us to seek His Kingdom as the defining priority of our lives (Matt. 6.33). We can't do that except according to His determined means. "I will build My church," the Lord declared, and we can assume that, exalted in glory at the Father's right hand, this is the most important project on His list of things to do.

So if the church is *not* that important to us, how can we gain more of Jesus' perspective on the Church, so that we give ourselves to it as He intends?

### *Members of His Body*

Every follower of Jesus Christ is a member of the Church, which is the Body of the Lord (1 Cor. 12). Each of us has something to contribute to the health and growth of the Body of Christ, beginning with the local congregation where we join with other believers to worship and serve the Lord, and extending from there to the Church of our Lord throughout the world.

But if we only look at our church as a resource for meeting *our own* spiritual needs, we're not likely to exert ourselves much in building the church. Instead, we'll always be looking to church leaders and programs to bring some benefit to us. And, since we tend to be rather easily satisfied when it comes to spiritual matters, we'll find some niche in our church that "meets our needs" and that will be about the extent of our involvement.

But in a healthy, growing body, the individual members don't simply leech off the rest of the body. We all have a contribution to make, be it ever so small, to the health and growth of the whole. All the disciples of Jesus will want to find their place within the Lord's church-building agenda, and to take up whatever work that place may require for helping to make our local congregations become healthy, growing churches.

Jesus is building His Church through the individual contributions of each member of His Body (Eph. 4.11-16). We will be on the Lord's agenda when building His church, using the gifts and resources God has provided for us, is at the top of our agenda as well.

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### *Two commitments*

Becoming a contributing member to the health and growth of your local church involves two primary commitments. First, you must *make yourself available for the equipping you will need* to become a contributing member of the Lord's work in building His Church (Eph. 4.11, 12). The pastors and teachers God has placed in your church are there to equip you for works of ministry, works that channel the grace and truth of Jesus to other disciples and to the world.

None of us comes to faith in Jesus fully equipped to take our place in His agenda. We need to learn and grow, and to develop the gifts and abilities which the Lord provides each of us uniquely. We must learn new disciplines, discover the best ways of managing our time and resources, and find places of service appropriate to the skills and inclinations the Lord has built into us.

We need, in other words, to make sure we are *always growing* as a member of the Body of Christ, learning and seeking to improve our skills for contributing to the building-up of Christ's Body in our local church (Eph. 4.17-24; 2 Pet. 3.18; 1 Cor. 12.7-11).

And then, second, we need to *get to work* doing those ministries of neighbor-love that channel the grace of the Lord to others at the point of their need. Each of us has a [Personal Mission Field](#) to which the Lord has appointed us, where we are to *shine* like light, *work* like salt, and *influence* like leaven to bring the Good News of Jesus to the people around us. Working this Personal Mission Field is a full-time calling from the Lord. The better we work it, the more we touch others with the grace of the Lord, and the more His Body is built up in the unity and maturity He intends.

As disciples of the Lord, we follow where our Head leads, and He is working to build His Church and advance His Kingdom on earth as it is in heaven. His plan is to use us as disciple-makers, who look for ways to stimulate and equip our fellow believers for love and good works (Heb. 10.24), and as His witnesses, showing and telling the Good News of Jesus to our world (Acts 1.8).

As disciples of our Lord Jesus we must take seriously His calling to be active, contributing members to the health and growth of His Body. This means our local church must become more important to us; and we need to be equipped for the unique works of ministry we can do which help to bring the Lord's agenda to completion.

To follow Jesus as His disciple is to build His Church. The Church is the centerpiece of history; thus, it should have an important place in our lives. We all have something to contribute to Jesus' work of building His Church, so that the churches of our Lord become the beacons of holiness, beauty, joy, and love that He intends (Ps. 48.1-3).

### *For reflection*

1. Meditate on Ephesians 4.11-16. How does Jesus *build* His Church today?
2. What do we mean by saying that building the Church is the Lord's agenda? How can we know when we're *on* that agenda with the Lord?
3. How can we know when our local church is growing as the Lord intends?

*Next steps – Transformation: At present, how would you describe your contribution to building up your local church? What would you like your contribution to be? How can you begin making that contribution today?*

## 5 Grow in the Lord

*...but grow in the grace and knowledge of our Lord and Savior Jesus Christ. 2 Peter 3.18*

### *A consistent message*

Peter's word of exhortation to the believers in Asia Minor is echoed throughout the Scriptures. Disciples of Jesus Christ are called to grow in Him, to learn Him better, love Him more, increase in Him, and live as His witnesses in the world.

This is the work of God's Spirit, Who brings us into the Presence of Jesus and His glory through the Word of God, and works powerfully to transform us into the likeness of Christ, making us willing and able to live as pleases the Lord (2 Cor. 3.12-18; Phil. 2.13).

Paul, John, James, and the writer of Hebrews concur with Peter that it is every believer's duty and privilege to grow in the Lord Jesus Christ (cf. 1 Cor. 3.1-3; Col. 1.27, 28; Heb. 5.11-6.9; Jms. 1.21-25; 1 Pet. 2.1, 2; 1 Jn. 3:1-3; etc.). We do not come to faith in Jesus Christ as fully mature believers, ready and able to serve the Lord in our [Personal Mission Fields](#). We must be equipped for this work, so that we can grow up to wield the gifts God has given us for serving others.

But growing in the Lord is not just a matter of becoming more adept at doing the work of ministry (Eph. 4.11, 12). Peter says we are to grow in the *grace and knowledge* of the Lord Jesus, and not merely in the skills for ministry we need to make our contribution to building the church. Without continuous growth in the grace and knowledge of the Lord, we won't be inclined either to acquire the ministry skills we need or to use the gifts God has given us for working our Personal Mission Field.

Disciples who are making disciples have to work hard at growing in the grace and knowledge of the Lord (Phil. 2.12).

### *The inward motivation*

The motivation for ministry as a disciple of Jesus Christ comes from within, from our souls. Only as we increase in the mind, heart, and conscience of the Lord will we devote our lives to following and serving Him. As Paul put it, we need to keep learning Jesus, so that the new person we are and are becoming in Him will overtake and replace the old person we were before we began to follow Him (Eph. 4.17-24).

We have the *mind* of Christ (1 Cor. 2.16), but unless we work to improve that mind, we'll never have the outlook, worldview, or analytical abilities of Jesus. We won't *think* about ourselves or others in the way Jesus does, *plan* like Him, *analyze* situations from His perspective, or *know* what we ought to do. We develop the mind of Christ as we bring all our thoughts and all our thinking into subjection to Him, and in line with His Word (2 Cor. 10.3-5).

We have the *heart* of the Lord, given to us by His Spirit (Ezek. 36.26, 27), to help us grow in love for God and our neighbors (Matt. 22.34-40). But we must nurture the love of God in our hearts before we will live that love in our relationships, roles, and responsibilities. The Law of God can be particularly helpful to us in understanding the requirements of love, deepening our delight in Him and our desire to serve Him as disciples of our Lord. As we grow in the mind of Christ, we will learn to love His Law as He did, and to fulfill it in words and deeds of love for God and neighbors (Matt. 5.17-19).

Our *conscience* has been renewed in Jesus as well, so that we can have the right values and priorities at work in our wills (Heb. 9.14). But our renewed conscience needs to be daily fortified in the Law and Word of God, so

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that we *will* the Lord's will in all things (Rom. 2.14, 15).

As we grow in the grace and knowledge of the Lord Jesus in our soul, the members of our bodies – our eyes, ears, tongues, hands, feet, and all the rest – will learn to follow Jesus and to glorify God in everything we do. As a person is in the depths of his soul, so he will be in the everyday details of life (Job 33.3; Prov. 4.23). Thus we will grow as disciples and in our ability to make disciples like Jesus.

### *Nurturing the soul*

Like any purposeful, fruitful growth, increasing in the grace and knowledge of the Lord takes time and attention. It requires the right tools, daily discipline, goals, objectives, and benchmarks, and, in every case, others to help us bring forth the fruit of our salvation. And as much as we need these things to grow in our own discipleship, so we need to help our fellow disciples acquire and use them as well.

Jesus taught His first disciples that they must *take up certain disciplines* to nurture their souls for following Him. They have to learn how to pray – fervently, frequently, and from a clean heart (Matt. 6.5-13; Lk. 11.1-13, 18.1). They will set aside time for fasting, to train their bodies to be in proper submission to their souls (Matt. 9.15). A good portion of their time will be given to listening to Jesus as He speaks to them from His Word (Lk. 10.38-42). Through His apostles, He instructs those who would follow Him to take up other disciplines, such as gathering with other believers regularly for worship (Heb. 10.25), singing and giving thanks in the Holy Spirit (Eph. 5.18-21), encouraging one another in love and good works (Heb. 10.24), serving the needs of others (Jn. 13.1-15), giving freely and liberally for the work of the Lord (1 Cor. 16.1-4), and keeping a close watch over our souls and lives, so that we make the best use of all our time for following the Lord (1 Tim. 4.16; Eph. 5.15-17).

It's possible that we may have these disciplines in place already. But we must always seek to improve our use of the disciplines that shape our soul for growth, so that we might enter more fully and constantly into the life of abundant blessing and discipleship to which we have been called.

The call to follow Jesus is a call to a disciplined life, one designed to help us make progress in the Lord throughout the course of our lives. We cannot follow Jesus unless we are practicing such disciplines as these, submitting to the Spirit as He shapes and nurtures our soul for growth in the grace and knowledge of the Lord.

If we pursue these disciplines diligently, we can expect to see certain evidences of true and lively faith issuing from within us through the words and deeds of our daily lives: the fruit of the Spirit (Gal. 5.22, 23), the tokens of love (1 Cor. 13.4-7), the holiness that comes from obedience to God's Law (2 Cor. 7.1), power for bearing witness to Jesus (Acts 1.8), the gifts and abilities we need for serving God in our everyday lives (1 Cor. 12.7-11), and a deeper commitment to making disciples for Jesus (2 Tim. 2.2).

To be a disciple of Jesus is to follow Him with every aspect of our lives, beginning in our soul. Get discipleship right, there in the depths of your being, and the rest of your life will fall into line as the Lord intends.

### *For reflection*

1. What does someone look like who is growing in the grace and knowledge of the Lord Jesus Christ?
2. What's the difference between the mind, the heart, and the conscience? How do these contribute to or detract from growth in the Lord?
3. What disciplines have you found most helpful in growing in the Lord?

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*Next steps – Preparation: Is your practice of spiritual disciplines what it should be to sustain growth in the grace and knowledge of the Lord? How can you improve your use of these disciplines?*



## 6 Sent like Jesus

*So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you."* John 20.21

### *On a mission*

During His earthly sojourn, Jesus Christ was a Man on a mission. He came to glorify God by bringing near the Kingdom of God to the world (Jn. 17.4; Matt. 4.17). For Jesus, this meant fulfilling all righteousness, taking away the sins of His people, and destroying the works of the devil. Jesus came to give life, and to give it abundantly (Jn. 10.10).

Every moment and activity of every day of Jesus' life was driven and guided by His mission. He was defined by His mission, and His mission established the priorities for everything He did. When His mission on earth was finished, He said to His disciples, and to all who would become His disciples, "As the Father has sent Me, I also send you."

The followers of Jesus Christ are a people with a mission. Everyone who follows Jesus takes up the mission of Christ as the organizing motif and driving force of his life. To be a disciple of Jesus is to be sent into the world as He was sent into it, seeking the Kingdom of righteousness, peace, and joy, and calling people to repent and believe the Gospel (Rom. 14.17, 18; Acts 17.30). Paul wrote that God has called us to His Kingdom and glory (1 Thess. 2.12), and all disciples must work out their salvation to realize the implications of the calling in their daily lives.

You can tell who the disciples of Jesus are by the ways they seek His Kingdom and glorify the Father.

### *A mission in five roles*

But how can we take up this mission in every aspect of our lives, so that *all* our lives, and *all the time* of our lives are fully devoted to following Him? We can't do what Jesus did; the Kingdom mission on which He was sent was unique to Him, just as ours will be unique to us.

But because disciples are followers of Christ, we must still focus on Jesus as we answer this question. One way to take on Jesus' mission as our own is to consider the various roles He fulfilled during His earthly sojourn. We can see Jesus fulfilling five different roles. If we can embrace these roles and adapt them to working our own Personal Mission Field, we may expect to make real and regular progress in fulfilling the mission of Christ.

What are these five roles?

First is the role of a *seeker*. Jesus sought His Father and His Father's will in everything He did. He came to seek and to save lost people (Lk. 19.10). He reached out to others, took the initiative in coming to them, learning their names, and making their needs His focus. Jesus did not simply go to Jerusalem, rent a space, and hang out a sign advertising "Religion at 11." He was active and aggressive in reaching out to others, and when we are *seekers* of others like that, we will be following in the footsteps of our Lord. We will seek to serve the people in our Personal Mission Field, beginning with the other disciples Jesus has set there.

As Jesus found people, second, He looked for ways to be a *servant* to them. Jesus served God by taking on the form of a Servant and coming amongst us to restore us to the Father. He healed the sick, encouraged people in their distress, spoke words of kindness and compassion to those who suffered or were distraught. When He was in the upper room with His disciples, Jesus didn't wait around for others to serve Him (Jn. 13.1-15). He was alert to the opportunities around Him and took the initiative to care for others with the love of God. Jesus calls all who would follow Him to learn to be a servant after His example (Mk. 10.42-45). All disciples

must therefore learn the skills and take up the role of a servant to the people to whom God sends them.

Third, Jesus was a *shepherd* for those entrusted to His care. He came as the promised Good Shepherd to gather, secure, and bless His Father's flocks (Ezek. 34.10ff). He built His followers together as a flock, led them into a new vision of life, fed them with His Word, and defended them amid the temptations and trials of life. He looked out for the souls of His sheep, and He calls all who follow Him to have the same shepherding regard for one another (Heb. 13.17; Gal. 6.1-10). All the various "one another" passages in the New Testament offer guidance for us in carrying out this discipleship role of a shepherd.

Fourth, and perhaps most obviously, Jesus was a *sower*. He received the Word from His Father and sowed it lavishly wherever He went. He spoke and preached and testified and taught the Word of God at every opportunity, to any who would listen. He was bold in proclaiming the reality of the Kingdom and urgent in encouraging people to repent and believe the Good News. Jesus has given His Spirit to His followers so that we might continue this work of sowing the Word and being witnesses for Him (Acts 1.8), working to make disciples in the "as-you-are-goings" of our lives (Matt. 28.18-20).

Finally, Jesus was a *steward* of the will and work of God. He said He always did the Father's will and spoke only the words the Father gave Him. Jesus did not waste time. He was frugal with resources, efficient in all His undertakings, and in continuous communication with His Father. He calls His disciples also to be good stewards of all that God has entrusted to us, so that we might return glory to Him with every "talent" we possess (Matt. 25.14-30).

#### *Living sacrifices*

The Apostle Paul said that the followers of Jesus should regard themselves as living sacrifices to the Lord (Rom. 12.1, 2). All we are, have, hope for, and do should say to the world that we are a people on a mission, and that the mission we are pursuing is the one Jesus began when He was on earth – that of seeking and advancing the Kingdom of God and His righteousness.

As we learn to fulfill the roles of seeker, servant, shepherd, sower, and steward in every area of our lives, we will find the power of Christ working through us in new, exciting, Christ-like ways. When we follow Jesus, in the mission of Jesus, taking up the roles Jesus Himself performed, we cannot fail to know the *reality* of Jesus, at work within us, willing and doing according to His good pleasure (Phil. 2.12, 13).

And as this happens, there will be no doubt in our minds or anyone else's that we are disciples of Jesus Christ.

#### *For reflection*

1. Jesus came to earth to proclaim and embody the Kingdom of God. What does that mean for His sending *you* to the world?
2. Review the roles Jesus fulfilled during His earthly sojourn. In which of these do you most need to grow and improve?
3. What does it mean to be a *living sacrifice* unto the Lord?

*Next steps – Conversation: How well do you understand the mission of Jesus? The roles Jesus fulfilled when He was on earth? How can you begin to become more a person who is truly "on the mission" of the Lord? Outline a program for becoming a more visible and consistent Kingdom-seeking disciple, and for encouraging other disciples to do the same.*

## 7 Firm to the End

*"But hold fast what you have till I come."* Revelation 2.25

### *All of life, all life long*

The call to be a disciple of Jesus Christ is a summons to an entirely new way of life. Old things have passed away; all things are becoming new (2 Cor. 5.17).

As we set our minds on Christ, exalted in glory, and see Him building His Church and advancing His Kingdom, we will take up with greater consistency and effect our Kingdom-and-glory calling to follow Him here and now (1 Thess. 2.12). We can't follow Jesus and keep dragging around the old perspectives, priorities, and practices that characterized us before He came along and said, "Follow Me." We must lay those aside if we are to run the race of discipleship fruitfully and consistently (Heb. 12.1, 2).

The first disciples had to leave their nets and their former ways of thinking, living, and relating to people, to learn the new ways of a Kingdom not of this world. As they did, they discovered a purpose to live and die for, and power and joy and love, which they were able to nurture and sustain throughout the course of their lives.

The first disciples understood that following Jesus is a call to an *entirely new way of life*, for *all* of one's life, *all* life long. We are not true disciples of Jesus if our devotion to Him merely fills some niche in our lives, or functions as one of many commitments we tout as defining who we are. When we can say with the Apostle Paul, "For me to live is Christ," then we will be disciples of Jesus indeed (Phil. 1.21).

### *Challenges to following Jesus*

Jesus promised that all who choose to follow Him should expect to be challenged. That includes us. He indicated that those closest to us – our families, friends, and co-workers – would question or even oppose our discipleship. He said that some people would hate us because they would not appreciate having their wicked deeds exposed. Some people, Jesus said, would mistreat His disciples and speak evil of us, even in the name of the Lord, thinking they were doing a good thing.

But most of all, Jesus knew, His followers would be opposed, harassed, and harried in their discipleship by spiritual forces of wickedness in high places. Jesus dealt with the devil and his henchmen throughout the course of His earthly sojourn, and, while our struggles are perhaps not as dramatic as were His, they are just as real, and just as constant.

All who would follow Jesus need to be prepared to engage in a spiritual struggle that is unrelenting, subtle, and subversive of true faith (Eph. 6.10-20) What are the signs that we have entered the spiritual battle zone, and how can we keep up our discipleship in the face of withering spiritual fire?

### *In the fray*

For the most part, our experience of the wiles of the devil will not be the dramatic, demonic sort. The devil is *wily*, we must remember, and not usually *overt*. He will *sow doubts* in our minds, doubts about the power of prayer, the reliability of God's Word, the importance of seeking the Kingdom, the demands of the Gospel, and the efficacy of sharing the Gospel with others. Then, when we demur at any of these points, he will firm up our hesitations until we become comfortable with them, and they trouble us no more.

When we find ourselves doubting God's Word in anything, we are listening not to Jesus, but to the devil.

*Temptation* is another way the devil tries to divert us from following Jesus. Being in temptation, the German

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theologian Helmut Thielicke wrote, is finding yourself at the point of wanting to be disloyal to God. Our affections go awry, our thinking gets confused, our Kingdom priorities become compromised, and we end up wanting to do the very things that put Jesus on the cross so many years ago. Rather than following Jesus through temptation to growth, we betray Jesus by falling through temptation and lapsing into sin. Which is then followed by shame and doubt and self-denigration – more tools in the devil's toolbox.

And you can also know that you've entered the spiritual fray whenever you find that you are thinking about your discipleship in terms of *what's in it for you*. The devil appeals to pride and self-interest. He will encourage you to want to *be* somebody, or *be known* as a serious Christian, or *be visible* as a leader, or whatever. He wants you to seek glory and honor and prestige in the name of Jesus, because then he will have frustrated – or so he supposes – the Lord's determination to bring all glory to Himself. Or, he'll convince you that "good enough" discipleship is good enough for you; no need for any further pressing on or excelling still more.

Doubt, temptations, complacency – these are primary ways the devil will try to sidetrack our discipleship, lest we press on as disciples making disciples to turn our world rightside-up for the Lord.

### *Take up the weapons of our warfare*

This spiritual warfare is unremitting. We can expect to endure it throughout our lives, as long as we are determined to follow Jesus in every area of our lives.

So we need to learn the right use of all the weapons God has put at our disposal (Eph. 6.10-20), chief among these being faith, righteousness, prayer, and the Word of God. Devote yourself to Jesus every day, and every moment of every day. Put on the helmet of salvation, and let its royal plumage sign your allegiance to Christ and determination to follow Him. Then arm yourself with the tools and weapons you'll need for advancing His Kingdom. If you will, no matter how fierce the struggle becomes for your soul, as a true follower of Jesus, you will endure.

And those who hold fast to what they have in Jesus, and endure to the end, and who encourage other disciples to stay the course with them, will prove to God, themselves, and everyone who knows them, that they are true disciples of the Lord Jesus.

### *For reflection*

1. What do we mean by "spiritual warfare"? What forms does this take?
2. How should we prepare each day for undertaking this spiritual warfare?
3. What does it mean to "hold fast" to what we have in Jesus? How can believers help one another in this work?

*Next steps – Preparation: In what ways do you experience spiritual warfare? Are you as prepared for this daily struggle as you should be? What can you do to make sure you have put on the full armor of God before you launch out into the new day?*

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*For reflection or discussion*

1. What is meant by “the Christian’s calling”? Why is this an *upward* calling? What makes this a *calling*?
2. Suggest some ways we might increase in love for Jesus.
3. What are spiritual disciplines, and why are they important in learning to follow Jesus?
4. What is a Personal Mission Field? Have you identified your Personal Mission Field?
5. What’s the most important lesson you’ve learned about being a disciple of Jesus from this study? How are you planning to incorporate that lesson into your daily life?

*Prayer:*

## The Fellowship of Ailbe

The Fellowship of Ailbe is a spiritual fellowship in the Celtic Christian tradition. Our goal is to promote revival, renewal, and awakening, following the teaching of Scripture and the example and heritage of our forebears in the faith.

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Thank you.

