Monday, 21 December 2015

Psalm 93:2

Your throne is established from of old; you are from everlasting.

LORD, my mind won't go there. Totally beyond my comprehension to grasp more than the most basic of the implications of always was, always is and always will be. But this I know, You loved me before the beginning of time and always will.

Tuesday, 22 December 2015

Psalm 145:13

Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.

Another that cannot be grasped is that You have total dominion. All things are under You. I don't have too much problem with Your control of the physical realm, but the intangible remains imperceptible.

Hebrews 1:8-12

But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like a garment, like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."

2 Corinthians 4:18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

I'm getting it, Lord. The foundations of the earth, those physical things that I understand and accept as being under you control--transient. But Your love of

righteousness and hatred of wickedness are from everlasting to everlasting; an expression of Your infinite character.

Thursday, 24 December 2015 Genesis 21:33

Abraham planted a tamarisk tree in Beersheba and called there on the name of the LORD, the Everlasting God.

LORD, when did Abram realize that You are the Everlasting God, the Eternal God? Was it when he planted the tamarisk tree in Beersheba and called on your Name? Or was it when You appeared to him in Shechem at the oak of Moreh?

You <u>appeared</u> to Abram. You revealed Yourself to him. It is very significant to me that the Hebrew word translated as 'appeared' carries a sense of looking on one another.

Oh, LORD, for that day when I can look upon Your Face and fully comprehend that You are the Everlasting God.

Friday, 25 December 2015 Nehemiah 9:5-6

Then the Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, "Stand up and bless the LORD your God from everlasting to everlasting. Blessed be your glorious name, which is exalted above all blessing and praise. "You are the LORD, you alone. You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and you preserve all of them; and the host of heaven worships you.

You, LORD, God the Almighty, Father, Son and Holy Spirit, are without beginning and without end. You and You alone are the Creator of all things, the Preserver of Righteousness, the Provider of Shalom, the One who

is beyond all blessings and praise. You and You alone are the I AM.

Saturday, 26 December 2015 John 8:58

Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."

My beloved Lord and Master are One with the LORD, God the Almighty. You are the I AM. You are Lord, Logos, Master, Savior, Servant and Brother.

Lord's Day, 27 December 2015 (8th Anniversary) Psalm 119:169-170

Let my cry come before you, O LORD; give me understanding according to your word! Let my plea come before you; deliver me according to your word.

My plea is for understanding and awareness of Your Presence, deliver me according to Your Word. Let me hear the exultation and the rejoicing. Remove the barriers. You are Lord, my Lord.

VOICES TOGETHER

Daily Meditations from the Scriptures



December 21-27, 2015

Voices Together is extracted from my daily meditations and is shared in the hope that others will be encouraged to turn to the Scriptures as a rich source of guidance for prayer and meditation.

It is published daily on the website of the Fellowship of Ailbe, www.ailbe.org; along with material by other writers to encourage and assist in our walks as disciples of Jesus Christ.

These messages can also be received as daily emails or in a monthly printed version by sending a request to:

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