

Monday, 21 September 2015

Ephesians 5:8-9

*for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true),*

Imitation #5 I need to seek the transformation of my mind, Romans 12:2, that enables me to identify what is good and right and true according to the Word of God. And I need to be come a Berean and faithfully search the Scriptures to identify the good and right and true. Act 17:11

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Tuesday, 22 September 2015

Ephesians 5:10

*and try to discern what is pleasing to the Lord.*

Imitation #6 Pleasing to the Lord frequently does not mean pleasing to John. But as my mind is transformed, see #5, it does begin to approach conformity to the mind of Christ with fewer disagreements about what is good and right and true. But I must never assume that I am in agreement without checking against Scripture. **NEVER!**

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Wednesday, 23 September 2015

Ephesians 5:11-14

*Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."*

Imitation #7 I am to strenuously avoid any action or inaction that could be construed as either taking part in

or tacitly supporting any of the unfruitful work of darkness. This does not mean that I need to become a student of these works of darkness, but on the contrary, I must be a student of the works of light.

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Thursday, 24 September 2015

1 John 1:5-7

*This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.*

Imitation #7 (contd.) If my walk does not reflect the light and yet, I claim to be in fellowship with Him, I am a Hypocrite not a Christian.

Let the light shine and it will illuminate the King's Highway but being very wary of those black holes where the light cannot shine. Black, impenetrable, Stygian darkness.

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Friday, 25 September 2015

Ephesians 5:15

*Look carefully then how you walk, not as unwise but as wise,*

Imitation #8 Look carefully. Could Paul be referring to this thought when he counseled in 1 Thessalonians 5:17 to pray without ceasing? Could it be that prayer is God's LED flashlight that illuminates Scripture and reveals our next step?

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Saturday, 26 September 2015

Ephesians 5:16

*making the best use of the time, because the days are evil.*

Imitation #9 I just caught something in this passage. It is

the time, not time, that I am to make best use of. I think this implies a visionary time, my efforts must be directed towards that span of time remaining until I meet my Lord.

And best use is to be determined by prayerfully searching the Scriptures for guidance and asking the Holy Spirit to reveal the next step to me.

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*Lord's Day, 27 September 2015*

*Psalm 119:66*

*Teach me good judgment and knowledge, for I believe in your commandments.*

This is the teaching that leads to Your mind.

*1 Corinthians 2:9-16 But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"--these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. The spiritual person judges all things, but is himself to be judged by no one. "For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.*

## *VOICES TOGETHER*

*Daily Meditations from the Psalms*



*September 21-27, 2015*

Voices Together is extracted from my daily meditations and is shared in the hope that others will be encouraged to turn to the Psalms as a rich source of guidance for prayer and meditation.

It is published daily on the website of the Fellowship of Ailbe, [www.ailbe.org](http://www.ailbe.org); along with material by other writers to encourage and assist in our walks as disciples of Jesus Christ.

These messages can also be received as daily emails or in a monthly printed version by sending a request to:

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