Monday, 27 August 2012

Psalm13:5-6

But I have trusted in your steadfast love; my heart shall rejoice in your salvation. I will sing to the LORD, because he has dealt bountifully with me.

Then sings my soul/ my Savior God to Thee/ How great Thou art/ How great Thou art.

There is no more to be said, this hymn encapsulates it all. HOW GREAT THOU ART!

Tuesday, 28 August 2012

Romans 1:16-17

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

> Not ashamed--to be known as a child of God, as one who proclaims the way of salvation, who acknowledges his sin and need to redemption, who shouts the victory from the rooftops. Bring me to that glorious state, I want to change but I do not, I cannot in my own strength--it is like a weak and broken reed. Lord, make me one of Your proclaimers.

Wednesday, 29 August 2012

Psalm 14:1

To the choirmaster. Of David. The fool says in his heart, "There is no God." They are corrupt, they do abominable deeds, there is none who does good.

Lord, how long will You continue to allow the wickedness of this world to go on? You destroyed Sodom and Gomorrah, with far less provocation than is in the world today. Sexual perversion is rampant, men

openly revile and curse You, Your righteous and just Law is defied, Your people are martyred before Your eyes, and yet You continue to hold You hand. How much longer until the fire and brimstone rain? When will You cry, "Enough" and sweep this earth into oblivion to be replaced by the New Heaven and the New Earth? Maranatha, Lord Jesus, Maranatha.

Thursday, 30 August 2012 Psalm 14:2-3

The LORD looks down from heaven on the children of man, to see if there are any who understand, who seek after God. They have all turned aside; together they have become corrupt; there is none who does good, not even one.

> It is in Your hands, part of the "all things" that You orchestrate. Yet it is part of that final mosaic that proclaims Your glory and reveals the Almighty. Even the bleak picture painted in these verses is part of Your plan of the redemption of Your creation. Come, Lord Jesus, come.

Friday, 31 August 2012 Psalm 14:4-6

Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the LORD? There they are in great terror, for God is with the generation of the righteous. You would shame the plans of the poor, but the LORD is his refuge.

> Lord, those who abuse and malign Your people are truly ignorant of You and Your plans for this world. There will be a day of terror coming and it is not for me to be concerned, The Lord reigns and will reign, I will repay, saith the Lord!

Saturday, 1 September 2012 Psalm 14:7

Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel be glad.

> Lord, it is time for revival to sweep through Your church as a wildfire through arid underbrush. We are indeed sere and lifeless, wallowing in our own pride and living live of self-adulation. Set us on fire, a raging, out of control wildfire, sweeping through the dross and exposing the power of Your word.

Lord's Day, 2 September 2012 *Psalm 119:2*

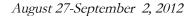
Blessed are those who keep his testimonies, who seek him with their whole heart, (3) who also do no wrong, but walk in his ways!

> Lord, I want to walk in Your ways, I want to do Your will, I want to be a faithful ambassador for the Kingdom-- but am I keeping Your testimonies, am I seeking You with my whole heart, am I doing wrong? Answer me, Lord, answer me again and again until I hear and obey. Praise You, Lord.

VOICES COGECHER

Daily Meditations from the Psalms





Voices Together is extracted from my daily meditations and is shared in the hope that others will be encouraged to turn to the Psalms as a rich source of guidance for prayer and meditation.

It is published daily on the website of the Fellowship of Ailbe, www.ailbe.org; along with material by other writers to encourage and assist in our walks as disciples of Jesus Christ.

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